

Cascade Elementary School

Date: **October 22, 2025**

Time: **3:00 PM**

Public Viewing Link: [<http://bit.ly/46D3PDP>]

Physical Location *(for hybrid meetings)* : **Media Center**

- I. Call to Order**
- II. Roll Call; Establish Quorum**
- III. Action Items** *(add items as needed)*
 - a. Approval of Agenda
 - b. Approval of Previous Minutes
 - c. Additional Action Item 1 *(if needed)*:
- IV. Discussion Items** *(add items as needed)*
 - a. Graduation Rate *(For High School GO Teams if not previously discussed)*
 - b. 2025-2030 Strategic Plan Development
 - c. Additional Discussion Item *(if needed)*:
- V. Information Items** *(add items as needed)*
 - a. Principal's Report
 - b. APS Forward 2040 –Comprehensive Long-Range Facilities Plan Update
 - c. Additional Information Item *(if needed)*:
- VI. Announcements** *(add items as needed)*
- VII. Public Comment** *(if applicable)*
- VIII. Adjournment**